## **Appendix 3**

## HCFA 1500 Claim Form Completed Sample - Risk Assessment Only

| PICA   |                      |                             |  |                                      |                       | EALTH IN   |   |                                    |              | FO              |         |             | PICA .                                      |  |
|--|----------------------|-----------------------------|--|--------------------------------------|-----------------------|--|---|------------------------------------|--------------|-----------------|---------|-------------|---|--|
| MEDICARE MEDICAID  |                      |                             | CHAMPVA  | GROUP<br>HEALTH F                    | FEO<br>PLAN BL        | ( LUNG   | 1a. INSURED                                 | S I.D. NU                          | JMBER        |                 |         | (FOR PI     | ROGRAM IN ITEM 1)                           |  |
| (Medicare #) P (Medicaid   | l                    |                             | (VA File #)  |                                      |                       | iSN) (ID)  |   | 67890                              |              |                 |         | * 4: 1 B    |   |  |
| PATIENT'S NAME (Last Name,   | . First Name, Midd   | ile initial)                |  | 3. PATIENT'S BIF                     | YY                    | SEX  | 4. INSURED'S                                | NAME (                             | Last Na      | me, Firs        | t Name, | Midale      | initial)                                    |  |
| <b>Recipient, Im A.</b><br>PATIENT'S ADDRESS (No., St  | root\                |                             |  | MM   DD                              |                       | INSUBED  | 7 INSURED'S                                 | ADDRE                              | SS (No       | Street          |         |             |   |  |
| 6. PATIENT'S ADDRESS (No., Street)  6. PATIENT RELATIONSHIP TO INSURED  Self Spouse Child Other  |                      |                             |  |                                      |                       |  |   | 7. INSURED'S ADDRESS (No., Street) |              |                 |         |             |   |  |
| Y THOW St.   |                      |                             | STATE  | 8. PATIENT STAT                      |                       |  | CITY  |                                    |              |                 | -       |             | STATE                                       |  |
| Anytown  |                      |                             | WI   | Single                               | Married               | Other  |   |                                    |              |                 |         |             | J   |  |
| CODE   | TELEPHONE (In        | nclude Area                 | Code)  | Single                               | wameo                 | Other [  | ZIP CODE                                    |                                    |              | TEL             | EPHON   | E (INCL     | I<br>_UDE AREA CODE)                        |  |
| 55555  | (vvv)vv              | vv vv                       | vv   | Employed                             | Full-Time Student     | Part-Time<br>Student   |   |                                    |              |                 | (       | )           | •   |  |
| DTHER INSURED'S NAME (La   | ist Name, First Na   | me, Middle                  | Initial)   | 10. IS PATIENT'S                     |                       |  | 11. INSURED                                 | S POLIC                            | Y GROU       | JP OR F         | ECA N   | JMBER       | :   |  |
|  |                      |                             |  |                                      |                       |  |   |                                    |              |                 |         |             | _   |  |
| OTHER INSURED'S POLICY OR GROUP NUMBER   |                      |                             |  | a. EMPLOYMENT? (CURRENT OR PREVIOUS) |                       |  | a. INSURED'S DATE OF BIRTH  MM   DD   YY    |                                    |              |                 |         |             |   |  |
|  |                      |                             |  | NO                                   | MM   DD   YY          |  |   |                                    |              |                 |         |             |   |  |
| THER INSURED'S DATE OF   | BIRTH S              | SEX                         |  | b. AUTO ACCIDE                       | :NT?                  | PLACE (State)  | b. EMPLOYER                                 | R'S NAMI                           | E OR SC      | CHOOL           | NAME    |             |   |  |
| M DD YY  | М                    | F                           | ]  |                                      | YES                   | NO   |   |                                    |              |                 |         |             |   |  |
| MPLOYER'S NAME OR SCHO   | OOL NAME             |                             |  | c. OTHER ACCID                       | ENT?                  |  | c. INSURANC                                 | E PLAN                             | NAME C       | R PRO           | GRAM I  | AME         |   |  |
|  |                      | YES NO                      |  |                                      |                       |  |   |                                    |              |                 |         |             |   |  |
| SURANCE PLAN NAME OR   |                      | 10d. RESERVED FOR LOCAL USE |  |                                      |                       | d. IS THERE ANOTHER HEALTH BENEFIT PLAN?   |   |                                    |              |                 |         |             |   |  |
|  |                      |                             |  |                                      |                       |  | YES   |                                    | NO           |                 |         |             | omplete item 9 a-d.                         |  |
| READ  <br>PATIENT'S OR AUTHORIZED  |                      |                             |  | & SIGNING THIS<br>elease of any medi |                       | ormation necessary   |   |                                    |              |                 |         |             | TURE I authorize<br>ysician or supplier for |  |
| to process this claim. I also req  |                      |                             |  |                                      |                       |  | services de                                 |                                    |              |                 | u       | ,,,,,       | yololari or coppilor for                    |  |
| oelow.   |                      |                             |  |                                      |                       |  |   |                                    |              |                 |         |             |   |  |
| SIGNED DATE  |                      |                             |  |                                      |                       |  |   | SIGNED                             |              |                 |         |             |   |  |
| 4. DATE OF CURRENT:   ILLNESS (First symptom) OR   15. IF PATIENT HAS HAD SAME OR SIMILAR ILLNESS   MM   DD   YY   INJURY (Accident) OR   GIVE FIRST DATE   MM   DD   YY |                      |                             |  |                                      |                       |  |   | ATIENT U                           | INABLE<br>VY | TO WC           | RK IN C | URREN<br>MM | NT OCCUPATION<br>  DD   YY                  |  |
| PF   | REGNANCY(LMP)        | 1                           |  |                                      |                       |  | FROM  | - 1                                |              |                 | TC      | ,           |   |  |
| NAME OF REFERRING PHYS   | SICIAN OR OTHE       | R SOURCE                    | 17a. I   | I.D. NUMBER OF                       | REFERRING             | PHYSICIAN  | MIV.  | LIZATION<br>I <sub>I</sub> DD      | YY           | S RELA          |         | MM          | ENT SERVICES                                |  |
| DESERVED FOR LOOM HO   |                      |                             |  |                                      |                       |  | FROM  | LADO                               | l l          |                 | TC      |             |   |  |
| 9. RESERVED FOR LOCAL USE  |                      |                             |  |                                      |                       |  |   | 20. OUTSIDE LAB? \$ CHARGES        |              |                 |         |             |   |  |
| DIACNOSIS OF MATURE OF   | III I NIECO OD INI I | IIIDV /DCI                  | ATE ITEMS 1  | 22 OP 4 TO ITEM                      | A SAE BY I IND        |  |   |                                    |              | NI              |         |             |   |  |
| T. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY. (RELATE ITEMS 1,2,3 OR 4 TO ITEM 24E BY LINE)   |                      |                             |  |                                      |                       |  | 22. MEDICAID RESUBMISSION ORIGINAL REF. NO. |                                    |              |                 |         |             |   |  |
| 1. [ <del>V61.9</del>  |                      |                             |  |                                      |                       |  | 23. PRIOR AUTHORIZATION NUMBER              |                                    |              |                 |         |             |   |  |
|  |                      |                             |  |                                      |                       |  |   |                                    |              |                 |         |             |   |  |
| Α  | В                    | С                           | 4.   | D                                    |                       | E  | F   |                                    | G            | Н               | Т       | J           | K   |  |
| DATE(S) OF SERVICE   | E <sub>To</sub> Pia  | ce Type                     |  | ES, SERVICES, C<br>Unusual Circums   |                       | DIAGNOSIS  |   |                                    | DAYS         | EPSDT<br>Family |         |             | RESERVED FOR                                |  |
| M DD YY MM   |                      | vice Service                | CPT/HCPC   | S   MODIFIE                          | R                     | CODE   | \$ CHARG                                    | ES                                 | UNITS        |                 | EMG     | СОВ         | LOCAL USE                                   |  |
| 22   98  |                      | 0 9                         | W70  | 95 05                                |                       |  | l xx  | XX                                 | 1.0          |                 |         |             |   |  |
|  |                      |                             | ,,   |                                      |                       | 2222   |   |                                    | 1            |                 |         |             | ·   |  |
|  |                      | 25,998                      |  |                                      |                       |  | Į.  | !                                  |              |                 |         |             |   |  |
|  |                      | 200                         |  |                                      |                       | - Control of the Cont |   | i                                  |              |                 |         |             |   |  |
|  |                      |                             |  |                                      |                       | 2000   | Ė   |                                    |              |                 |         | L           |   |  |
|  |                      | 2000                        |  |                                      |                       | 0 10 10 10 10 10 10 10 10 10 10 10 10 10   |   |                                    |              |                 |         |             |   |  |
|  |                      |                             | H  |                                      |                       | AA.40  |   |                                    |              |                 |         |             |   |  |
|  |                      | 100 mm                      |  | 1 1                                  |                       | 100 CO   | E   |                                    |              |                 |         |             |   |  |
|  | }                    | 9293                        |  |                                      |                       | 12.2 12.2 12.2 12.2 12.2 12.2 12.2 12.2  |   | ļ                                  |              |                 |         |             |   |  |
|  | ,                    | 999                         | 101<br>101<br>101<br>101<br>101<br>101<br>101<br>101<br>101<br>101 |                                      |                       |  |   |                                    |              |                 |         |             |   |  |
|  |                      |                             | #1<br>#1   |                                      |                       | 11 11 11 11 11 11 11 11 11 11 11 11 11   |   | į                                  |              |                 |         |             |   |  |
| EDERAL TAX I.D. NUMBER   | SSN EIN              | 1                           | PATIENT'S AC   | COUNT NO.                            | 27. ACCEF<br>(For gov | T ASSIGNMENT?<br>t. claims, see back)  | 28. TOTAL CH                                |                                    |              |                 | UNT PA  | lD _        | 30. BALANCE DUE                             |  |
| □ □ 123JED   |                      |                             |  |                                      | YES                   | NO   | \$ XXX.XX                                   |                                    |              |                 |         |             |   |  |
| 31. SIGNATURE OF PHYSICIAN OR SUPPLIER 32. NAME AND ADDI INCLUDING DEGREES OR CREDENTIALS RENDERED (If of  |                      |                             |  |                                      |                       | SERVICES WERE  | 33. PHYSICIA<br>& PHONE                     |                                    | PLIER'S      | S BILLIN        | NG NAM  | E, ADD      | RESS, ZIP CODE                              |  |
| (I certify that the statements or apply to this bill and are made  | n the reverse        | '                           |  |                                      |                       |  | I.M.  |                                    | g            |                 |         |             |   |  |
| ярру to низ ош ало аге made  | a part mereor.)      |                             |  |                                      |                       |  | 1 W.  |                                    |              |                 |         |             |   |  |
| M.Authorized MM  | /DD/YYYY             | Z .                         |  |                                      |                       |  |   |                                    |              | 5555            | 5       | 2764        | 54321                                       |  |
| NED  | DATE                 |                             |  |                                      |                       |  | Anyt  | υwπ,                               | ** 1         | JJJ3            | GRP#    | 0/03        | J <b>7J41</b>                               |  |

(APPROVED BY AMA COUNCIL ON MEDICAL SERVICE 8/88)

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